**APPLICATION FORM FOR A SPECIAL SCHOLARSHIP FOR SCIENTIFIC ACTIVITY**

**for the academic year 2025-2026**

**1. Identification data for the candidate:**

1.1. Surname:

1.2. First name:

1.3. Address:

1.4. Telephone:

1.5. E-mail:

1.6. Faculty where the candidate carries out their activity:

1.7. Cycle of studies/year/specialization:

1.8. Date of birth:

**2. The mentor (coordinator of the research project):**

2.1. Surname:

2.2. First name:

2.3. Telephone:

2.4. E-mail:

**3. I hereby declare under my sole responsibility that I have NOT previously received a Special Scholarship for Scientific Activity during the current bachelor’s / master’s degree program (according to Senate Decision no. 146/25.09.2025, Annex no. 5, art. 2.):** *(check the box)*

**4.** **Recommendation from the coordinator of the research project, which must include a statement of responsibility and commitment to provide mentorship to the candidate:** *(please attach a signed letter of recommendation from the coordinator/mentor).*

**5. The candidate’s research activity** *(please use ANNEX 1)*

**6. Description of the research project:***(max. 10 pages, please use* *ANNEX 2)*

**Date \_\_\_\_\_\_\_\_ Candidate,**

*(full name)*

*(signature)*

**ANNEX 1. THE CANDIDATE'S RESEARCH ACTIVITY**

1. **Previously awarded scholarships (other than performance/excellence/social scholarships):**

Type of scholarship:

Year of granting:

Granting institution:

Financial value of the scholarship:

*(please attach supporting documents)*

1. **Prizes won:**

Prize:

Year:

The institution that awarded the prize:

*(please attach a copy of the award/diploma/ certificate)*

1. **Participation in research grants/contracts:**

Project name:

Program:

Financing institution:

1. **Publication list with the explicit mention of those related to the project:**

4.1. peer reviewed articles published in international journals:

4.2. peer reviewed articles published in national journals:

4.3 books or book contributions:

4.4 presentations at conferences:

*(please attach the full publications and diplomas of participation for the mentioned conferences)*

**ANNEX 2. DESCRIPTION OF THE RESEARCH PROJECT**

1. Title of the research project
2. Topic of the research project
3. Describe the current state of knowledge in the field
4. Describe the stages/objectives of the research project
5. Research methodology
6. Expected results
7. Reference literature